WATERLOO REGION DISTRICT SCHOOL BOARD NOTICE AND AGENDA

A meeting of the Board's **Parent Involvement Committee** will be held in the **Cambridge Room** at the Education Centre, Building 1, 1st Floor, 51 Ardelt Avenue, Kitchener, Ontario, on **Tuesday, March 8, 2016**, at 6:30 p.m.

The following is the agenda:

1.	Call to Order	6:30
2.	Approval of Agenda	
3.	Approval of Minutes from January 26, 2016	
4.	Director's Update, J. Bryant	6:40
	 Dennis Cuomo & Matthew Gerard – New Pupil Accommodation Review F & New Community Planning & Partnerships (20 min) Matthew Gerard – Finance Update (45 min) 	Policy
5.	Consent Agenda (Co-Chair, WRAPSC, SCIS Subcommittee, Treasurer, Trustee Reports)	8:00
6.	 PIC Subcommittee Updates Immigrant Engagement (IES) – Hend Shalan PIC-WRAPSC Parent Event – Jordan Jackson Membership – Christine Rose Governance – Kathryn Au Coin 	8:05
10.	Policy Review: P6003 - Scholarship Prizes and Awards P6005 - Alternatives in Education P6006 - Adult and Continuing Education P6008 - Student Discipline P6012 - Prevention and Response to Student Concussions P6010 - Student Dress Code G201 - Trustee Code of Conduct P2002 - Partnerships & Sponsorships P2012 - Access to Digital Resources and Technology G100 - Governance Policy - Foundations G500 - Director of Education Executive Limitations/Requirements P3007 - Membership in OPSBA P4014 - Extreme Temperatures (was High Heat and Humidity) P4017 - Fundraising P4018 - Fraud Management P2010 - Assessment, Evaluation and Reporting P2011 - Sun Safety and Shading P3002 - Elementary School Size and Configuration P3003 - Trustee Professional Development P4019 - WCSSAA	8:30

	11.	New/Ong	going	Initiatives
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- Town Hall Event(s) Fall 2016
- School Council Funding for Parent Engagement Initiatives
- PRO Grant 2016-17
- Budget Allocation (to reference summary of proposed ideas to vote on the allocation of funds)

12. Future Agenda Items

8:55

8:35

- Marty Deacon Engagement Strategy Update (May)
- Hend Shalan Thesis presentation (May)
- Spencer Small OK2BME (Fall 2016)
- ESL or ELL Worker, Pathways to Education (Fall 2016)
- 13. Date of Next Meeting: May 24, 2016, 6:30 p.m., Cambridge Room
- 14. Question & Answer Period
- 15. Adjournment

<u>Please note</u>: In accordance with the new Travel, Meals and Hospitality Expenditures Procedure (AP4380), only refreshments will be provided at this meeting.