8:45

## WATERLOO REGION DISTRICT SCHOOL BOARD NOTICE AND AGENDA

A meeting of the Board's **Parent Involvement Committee** will be held in the **Cambridge Room** at the Education Centre, Building 1, 1<sup>st</sup> Floor, 51 Ardelt Avenue, Kitchener, Ontario, on **Tuesday, January 26, 2016, at 6:30 p.m.** 

The following is the agenda:

9.

Future Agenda Items

• Matthew Gerard – Finance Update (March)

• Marty Deacon – Communications Update (May)

New Community Planning & Partnerships Policy (March)

1.	Call to Order	6:30
2.	Approval of Agenda	
3.	Approval of Minutes from December 8, 2015	
4.	<ul> <li>Director's Update, J. Bryant</li> <li>B. Adams - Ken Leithwood Research (30 min)</li> <li>G. Shantz- Syrian Refugee Resettlement (15 min)</li> </ul>	6:40 7:30
5.	Consent Agenda (Reports include: Trustee, Treasurer, WRAPSC, and Subcommittees – IES, SCIS, PIC-WRAPSC Parent	7:45 t Event)
6.	PIC Co-Chair's Report	7:50
7.	Policy Review:  P3006 (Student Trustees) P4003 (Trespassing) P4004 (Emergency Needs - Expenditures) P4006 (Parking on School Board Property) P6000 (Safe Schools) P4010 (Video Surveillance in Schools) P4011 (School Parking Lot Safety) P4012 (School Attendance Areas) P4016 (Business Complaint) P6009 (Student Bullying Prevention and Intervention) P6001 (Code of Conduct) P6011 (Charging of Course Fees) P5000 (Staffing) P5002 (Leave of Absence - Federal and Provincial Political Candidates) P5009 (Travel, Meals and Hospitality Expenditures - Staff)	8:15
8.	<ul> <li>New/Ongoing Initiatives</li> <li>Conference Opportunities:         <ul> <li>Confirmed - Canadian Safe Schools Network Conference – February 26, 201</li> <li>Opportunity - Summit on Children &amp; Youth Mental Health – April 7-8, 2016</li> </ul> </li> <li>Governance Subcommittee</li> <li>IES Subcommittee</li> </ul>	

• Dennis Cuomo & Mathew Gerard - New Pupil Accommodation Review Policy &

- Hend Shalan Thesis presentation (May)
- Spencer Small OK2BME (Fall 2016)
- ESL or ELL Worker, Pathways to Education (Fall 2016)
- 10. Date of Next Meeting: March 8, 2016, 6:30 p.m., Cambridge Room
- 11. Question & Answer Period
- 12. Adjournment

<u>Please note</u>: In accordance with the new Travel, Meals and Hospitality Expenditures Procedure (AP4380), only refreshments will be provided at this meeting.